

City of Twin City, Georgia
Meeting Agenda

June 2, 2020
7:30PM

Type of Meeting: Regular Meeting

Meeting Facilitator: Mayor Matt W. Donaldson

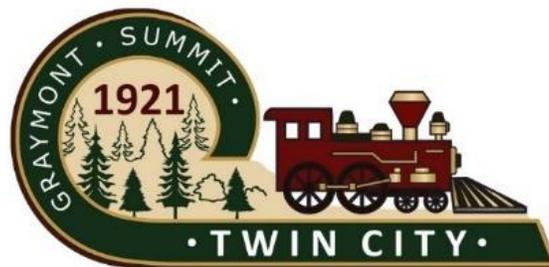
Invitees: Mayor and City Commission

- I. Call to order
- II. Greetings, Invocation, and Pledge of Allegiance
- III. Motion to Approve the Agenda
- IV. Approval of minutes from the last meeting
 - A) **Motion to approve the minutes from the May 5, 2020 Regular Meeting and Workshop Session of the Mayor and City Commission**
- V. Guests: **Andrew Bazemore – request for speed bumps**
- VI. New business
 - a) **Motion to approve the Twin City Police Department Policy Manual**
 - b) **Motion to revoke Business Licenses#181311 & 181312 both held Cotina Carlyle DBA Snack Café for violation of City Code Sections 7-3-56, 7-3-57, and 7-3-63**
 - c) **Motion to approve \$_____ to _____ for the purchase of a Fire Department rescue boat. This is SPLOST expenditure.**
- VII. Department Reports:
 - a) Mayor’s Report – Mayor Matt W. Donaldson

- a. Census 2020
- b. Online payments for City utility and tax bills
- b) Main Street Report – Main Street Program Director Huddie Culbreth
- c) Streets & Roads Department Report – Commissioner Jesse S. Brown
- d) Water & Sewer Department Report - Commissioner Jesse S. Brown
- e) Finance Report – Mayor Matt W. Donaldson
- f) Recreation Department Report – Commissioner Kenton M. Landon
- g) Fire Department Report – Commissioner Charles L. Moody
- h) Police Department Report – Mayor Pro Tem Jule Bady, Jr.

VIII. Executive Session – **Personnel**

IX. Adjournment



Workshop Session Agenda

6:30PM – 7:30PM

- **Presentation from Police Chief Randal Beach**
- **Discussion of Police Department staffing needs and consideration of Police Academy**
- **Discussion of Twin City Police Department Policy Manual**
- **Discussion of business license revocation for Cotina Carlyle**
 - **Good Cause Hearing for Cotina Caryle Business License Revocation in accordance with City Code Section 7-3-74**
- **Discussion of EPD Notice of Violation and Corrective Action Plan**
- **Discussion of Fire Department request for the purchase of a boat for rescue purposes**
- **If time permits, Department Reports shall be presented**



“Twice as Friendly, Twice as Nice”