

City of Twin City, Georgia
Meeting Agenda

April 5, 2022
7:30PM

Type of Meeting: Regular Meeting

Meeting Facilitator: Mayor Matt W. Donaldson

Invitees: Mayor and City Commission

- I. Call to order
- II. Greetings, Invocation, and Pledge of Allegiance
- III. Motion to Approve the Agenda
- IV. Approval of minutes from the last meeting
 - a) **Motion to approve the minutes from the March 1, 2022 Regular Meeting and Workshop Session of the Mayor and City Commission**
 - b) **Motion to approve the minutes from the March 28, 2022 Called Meeting of the Mayor and City Commission**
- V. Guests: **Gary Grubbs**
- VI. New business
 - a) **Motion to approve SPLOST 7 Projects**
 - b) **Motion to approve Resolution 01-2022 – ARPA Reporting**
 - c) **Motion to approve the revised contract with J&T Environmental**
 - d) **Motion to declare (1) 1986 Chevrolet D30 Military VIN 1GCGD34J0GF366569 as surplus to the City of Garfield**

e) **Motion to approve Resolution 02-2022 – Georgia Cities Week**

VII. Department Reports:

- a) Mayor’s Report – Mayor Matt W. Donaldson
- b) Main Street Report – Mayor Matt W. Donaldson
- c) Public Works Department Report – Commissioner Jesse S. Brown
- d) Finance Report – Mayor Matt W. Donaldson
- e) Recreation Department Report – Commissioner Kenton M. Landon
- f) Fire Department Report – Commissioner Charles L. Moody
- g) Police Department Report – Mayor Pro Tem Jule Bady, Jr.

VIII. Executive Session – **Personnel**

IX. Adjournment



“Twice as Friendly, Twice as Nice”

Workshop Session Agenda

6:30PM – 7:30PM

- **Presentation from Police Chief Hank Whiter**
- **Discussion of SPLOST 7 (2024-2029) Projects**
- **Discussion of Resolution 01-2022 – ARPA Reporting**
- **Discussion of J&T Environmental Contract revision**
- **Discussion of Fire Department surplus request**
- **Discussion of Georgia Cities Week Resolution 02-2022 – April 24-30, 2022**
- **Discussion of GEFA Water Meter Replacement Project advertisement for bid**
- **Discussion of closure of Twin City Health Department**
- **If time permits, Department Reports shall be presented**



“Twice as Friendly, Twice as Nice”