

City of Twin City, Georgia
Meeting Agenda

April 4, 2023
7:30PM

Type of Meeting: Regular Meeting

Meeting Facilitator: Mayor Matt W. Donaldson

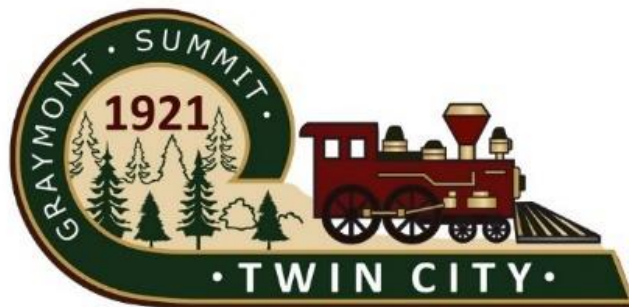
Invitees: Mayor and City Commission

- I. Call to order
- II. Greetings, Invocation, and Pledge of Allegiance
- III. Motion to Approve the Agenda
- IV. Approval of minutes from the last meeting
 - A) **Motion to approve the minutes from the March 7, 2023 Regular Meeting and Workshop Session of the Mayor and City Commission**
 - B) **Motion to approve the minutes from the March 15, 2023 Special Meeting of the Mayor and City Commission**
- V. Guests: **Gary Grubbs & Barbara Fann**
- VI. New business
 - a) **Motion to approve \$76,870.00 to Ginn Motor Company for the purchase of Police Department vehicles. This is a partially funded SPLOST expenditure.**
 - b) **Motion to approve Resolution 05-2023 – Georgia Cities Week**
- VII. Department Reports:

- a) Mayor’s Report – Mayor Matt W. Donaldson
 - a. GMA District Meeting – Tuesday, April 11th from 6:00-7:30 in Hazlehurst
 - b. Georgia Cities Week – April 23-29, 2023
- b) Public Works Department Report – Commissioner Jesse S. Brown
- c) Finance Report – Mayor Matt W. Donaldson
- d) Recreation Department Report – Commissioner Kenton M. Landon
- e) Fire Department Report – Commissioner Charles L. Moody
- f) Police Department Report – Mayor Pro Tem Jule Bady, Jr.

VIII. Executive Session – **Personnel**

IX. Adjournment



Workshop Session Agenda

6:30PM – 7:30PM

- **Presentation from Chief of Police Hank Whitters**
 - Discussion of potential curfew in city parks
- **Discussion of purchase of (2) 2023 Dodge Chargers from Ginn Motor Company with the assistance of the USDA Community Facilities Grant**
- **Discussion of Congressionally Directed Spending (CDS) requests to Senator Warnock for sewer system repairs and sidewalk improvements**
- **Discussion of search for new City Auditor**
- **Discussion of Georgia Cities Week in the City of Twin City over April 23-29, 2023**
 - City-Wide Clean Up on Saturday, April 29, 2023 (9am-2pm)
- **If time permits, Department Reports shall be presented**



“Twice as Friendly, Twice as Nice”